

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2017

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 58**, DIRECT FOOD SALES AMENDMENTS, by Representative S. D. Sandall.

Respectfully,

Jacob L. Anderegg Chair

Voting: 4-0-3

5 HB0058.SC1.wpd 2/24/17 9:12 am rhunter/RMH RF/MLB

Bill Number

Action Class

